



## Application for Virginia Salvage Permit

(Under Authority of § 29.1-412, § 29.1-417, 4 VAC 15-30-10, 4 VAC 15-290-20, § 29.1-418, § 29.1-521, § 29.1-568 of the Code of Virginia)

**Fee: \$60**

**Completed materials must be submitted electronically 3-4 weeks prior to the collection period to: [collectionpermits@dgif.virginia.gov](mailto:collectionpermits@dgif.virginia.gov).**

If renewal, give current permit number: \_\_\_\_\_

Full Name of Principal Applicant: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

Address2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Cell Phone or Alternate Contact Phone: \_\_\_\_\_

If Contracted/Cooperating, by/with whom: \_\_\_\_\_

**A FORMAL PROPOSAL/STUDY PLAN MUST BE SUBMITTED WITH THIS APPLICATION.**

### Purpose of Collection (Check all that apply):

- Agency Species Management
- Biomonitoring
- Contract Environmental Impact
- Contract Species Survey
- Instructional
- Research
- Volunteer Species Survey
- Exhibits
- Other (Specify): \_\_\_\_\_

**Taxa Group:** YOU MUST SPECIFY SPECIES AND NUMBERS TO BE COLLECTED FOR ANY ACTIVITY OTHER THAN CAPTURE AND IMMEDIATE RELEASE SUCH AS DNA SAMPLES, TAGGING, VOUCHER SPECIMENS OR ANIMALS RETAINED FOR CAPTIVE STUDIES.

- Amphibians: \_\_\_\_\_
- Aquatic Crustaceans: \_\_\_\_\_
- Aquatic Insects: \_\_\_\_\_
- Aquatic Mollusks: \_\_\_\_\_
- Birds: \_\_\_\_\_
- Fish: \_\_\_\_\_
- Macroinvertebrate Water Quality Sampling (NO ID for genus/species):  
\_\_\_\_\_
- Mammals:
  - Furbearer: \_\_\_\_\_
  - Small Mammals: \_\_\_\_\_
  - Game: \_\_\_\_\_
  - Marine: \_\_\_\_\_
- Other Aquatic Invertebrates: \_\_\_\_\_
- Other Terrestrial Invertebrates: \_\_\_\_\_
- Reptiles: \_\_\_\_\_
- Terrestrial Insects \_\_\_\_\_

**County Name(s):**

_____	_____
_____	_____
_____	_____

**Waterbody(s):**

_____	_____
_____	_____
_____	_____

**Location Description:** \_\_\_\_\_  
\_\_\_\_\_

**Sub-Permittees/Field Collectors:**

(A resume MUST accompany this application for ALL persons listed (whether Principal Permittee (Applicant) or Sub-Permittees/Field Collectors, first time students are exempt).

Name: _____	Affiliation: _____
Name: _____	Affiliation: _____
Name: _____	Affiliation: _____
Name: _____	Affiliation: _____
Name: _____	Affiliation: _____

(If you have more than five subpermittees, please provide a separate sheet)

Have you ever been convicted of violating any federal or state wildlife laws or wildlife-related regulations?

Yes \_\_\_ No \_\_\_ If "yes," Year and nature of offense: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

"I CERTIFY UNDER PENALTY OF LAW THAT THE INFORMATION SUBMITTED IN THIS APPLICATION IS, TO THE BEST OF MY KNOWLEDGE, TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT."

\_\_\_\_\_  
Applicant Name

\_\_\_\_\_  
Date

TYPED SIGNATURE IS AUTHORIZED AND BINDING PER CODE OF VIRGINIA 1-13.32 AND 2.1-7.4

**Payment must accompany application. Receipt of payment does not imply approval of permit request.**

**\*\*\*FOR DEPARTMENT USE ONLY\*\*\***

- Approved, with standard conditions
- Approved, with standard & special conditions  
(see permit and/or separate sheet for special conditions)
- Denied (explanation): \_\_\_\_\_  
\_\_\_\_\_