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# DEPARTMENT OF GAME AND INLAND FISHERIES LIFETIME LICENSE SALES P.O. Box 2978 HENRICO, VA 23228-9700 866-721-6911

(Hearing impaired call TDD# 804-367-1278)

# Commonwealth of Virginia

### Resident <u>Disabled Veteran</u> Application Lifetime License Hunting, Freshwater Fishing, and/or Trapping, and Disabled Saltwater Fishing

§ 29.1-302. Special license for certain resident disabled veterans: 'Any resident veteran who is totally and permanently disabled due to a service-connected disability...may apply for and receive from the Department a nontransferable license, valid for life, permitting the veteran to hunt and fish on any property in the Commonwealth according to restrictions and regulations of law...'

| Instru  | ctions on po             | age 2 (Allow up                                 | to 45 days for p                     | rocessing your applica                               | tion request)          |               |             |                  |  |  |
|---|--------------------------|---|--------------------------------------|--|------------------------|---------------|-------------|------------------|--|--|
| All fiel  | ds with an a             | sterisk * are rec                               | quired below:                        | DGII   | DGIF Customer ID#:     |               |             |                  |  |  |
| *Appli<br>(Pleas  | cant's Name:<br>e Print) | First   | Middle Initia                        | ıl Last Nam  | e                      | *Gender:      | Male        | Female           |  |  |
| *State  | Issued Drive             | r's or Identificati                             | on number last 4 d                   | igits:   | *Last 4 digits of      | Social Secur  | ity No:     |                  |  |  |
| *Telep  | hone:                    |   |                                      | (Cell, Home, Work, Othe                              | er) *Date of Bi        | rth:          | _/          | _/               |  |  |
| *Maili  | ng Address: _            |   |                                      |  |                        |               |             |                  |  |  |
|   |                          |   |                                      | State:   |                        | p:            | +           |                  |  |  |
| *Physic   | cal Address (            | if different from                               | Mailing):                            |  |                        |               |             |                  |  |  |
|   |                          |   |                                      |  |                        |               |             |                  |  |  |
|   |                          | ense(s) you are a                               |                                      |  |                        |               |             |                  |  |  |
| *Hunti  | ng License               | Qualification:                                  | Must complete                        | to qualify for a Huntin                              | g license:             |               |             |                  |  |  |
| I have a Hunter Education Certificate – Provide Certificate State and Number: |                          |   |                                      |  |                        |               |             |                  |  |  |
| □ I   | have previou             | sly been issued a                               | hunting license af                   | fter the age of 18.                                  |                        |               |             |                  |  |  |
|   | Price                    | Select below                                    | available Vetera                     | n Lifetime Licenses:                                 |                        |               |             |                  |  |  |
|   | \$ 0.00                  | FRESHWAT  | ER FISHING (                         | Trout license required in                            | addition to this licen | se if fishing | in trout st | ocked waters)    |  |  |
|   | \$ 0.00                  | *HUNTING (See above qualification requirements) |                                      |  |                        |               |             |                  |  |  |
|   | \$15.00                  | TRAPPING  |                                      |  |                        |               |             |                  |  |  |
|   | \$10.00                  | SALTWATE  | R FISHING (If                        | you are 65 and over th                               | e price is only \$5.00 | for the life  | time saltv  | vater license)   |  |  |
|   | \$10.00                  | Upgrade you                                     | r paper lifetime                     | license to Hard Dura                                 | ble Plastic card w     | /design       |             |                  |  |  |
|   | \$                       | Contribute to                                   | Hunters for the H                    | Hungry:  \$\Bigcup \$ 2.00 \$\Bigcup\$               | \$ 5.00 \[ \] \$ 10.00 | \$ 20.0       | 00 🔲 \$ 50  | 0.00             |  |  |
| \$  | ·                        | TOT   | AL AMOUNT                            | DUE  |                        |               |             |                  |  |  |
|   |                          |   | Lifetime Hunting<br>ar, Deer and Tur | g License is equivalent<br>key licenses.             | to the State Resid     | ent Huntin    | g License   | e, and includes  |  |  |
|   |                          | ntional Forest pe<br>articipate in these        |                                      | age Stamp and other lic                              | enses or permits are   | required IN   | ADDIT       | ION TO THIS      |  |  |
| license   | , a no cost Fi           |   | cation Program (F.                   | sons age 65 and older, h IP) registration is require |                        |               |             |                  |  |  |
| By signi<br>service (   | connected as             | cation, I certify defined by the U              | J.S. Department of                   | ormation is true and corr<br>Veterans Affairs. Any p | erson who knowing      | ly makes a f  | false state | ment in order to |  |  |

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Date:

## **Instructions:** (Please allow up to 45 days for processing)

- Complete all information on this application.
- Select the license(s) you wish to purchase.
- Verify that you have included copies required documentation from items 1 and 2 on this page.
- Sign and date the application.
- Include a <u>PERSONAL CHECK</u>, <u>MONEY ORDER or CASHIER'S CHECK</u> made payable to the <u>TREASURER OF</u> VIRGINIA.
- Return this application along with all supporting documents and payment to:

Department of Game and Inland Fisheries Attention: Lifetime License Sales - Veteran P.O. Box 2978 Henrico, VA 23228-9700

| 1) | <b>Proof of Residency:</b> Must submit a photocopy of <u>ONE</u> of these documents. <i>Required to confirm Virginia residency and the photocopy must be a readable.</i>   |
|----|--|
|    | ☐ Valid Virginia driver's license  |
|    | ☐ Valid Virginia DMV issued ID card  |
| 2) | Verification of 'Total and Permanent' service-connected disability:  |
|    | Must submit a copy from one of the options below on required proof of qualification documentation with your application:   |
|    | I have included a copy of my Certification of Disability from the U.S. Department of Veterans Affairs which states that I have a total and permanent disability that is service-connected. (A numeric percentage is not proof of Total and Permanent disability and is <b>NOT</b> used in establishing your qualification).  |
|    | OR   |
|    | If you do not have paperwork stating you are totally and permanently disabled due to a service connected disability then you can use the " <b>Veterans Certificate of Disability</b> " form. This form can be found on our website if not included with your application by reprinting the <u>Virginia Resident Disabled Veteran's Lifetime License (Hunting, Freshwater Fishing)</u> application. |
|    | If you do not have documentation you also can visit the Veteran E-Benefits website for information regarding your account with the U.S. Department of Veterans' Affairs; from there you can view and print your own letters/documentation: <a href="http://www.benefits.va.gov/benefits/">http://www.benefits.va.gov/benefits/</a>   |

Note: The Veterans Affair Identification Card is not an acceptable qualifier for this license.

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(Hearing impaired call TDD# 804-367-1278)

#### **VETERANS' CERTIFICATE OF DISABILITY**

**Purpose:** Alternative form to be used by Veterans to certify having a total and permanent disability that is service-connected in lieu of any previously issued U.S. Department of Veterans' Affairs document reflecting qualification.

### **Instructions**

### Mail this completed form for validation to:

Veterans' Services Officer 116 N. Jefferson Street Roanoke, VA. 24016

**VETERAN'S INFORMATION** 

| VETERAN'S NAME:                  |                                 |                                 |                   |                     |
|----------------------------------|---------------------------------|---------------------------------|-------------------|---------------------|
| MAILING ADDRESS:                 |                                 |                                 |                   |                     |
|                                  |                                 |                                 |                   |                     |
|                                  |                                 |                                 |                   |                     |
| VETERANS' ADMINISTRA             | ΓΙΟΝ CLAIM NUMBER:              |                                 |                   |                     |
|                                  | U.S. DEPARTMENT OF              | F VETERANS AFFAIRS USE O        | ONLY              |                     |
| THIS VETERAN IS CERTIFI          | ED AS FOLLOWS UNDER             | THE PROVISIONS OF VII           | RGINIA LAW § 2    | 9.1-302             |
| The above listed Disabled Vetera | n is totally and permanently of | disabled due to a service-conne | ected disability. |                     |
| PLEASE                           | CHECK BOX: YES                  | □ NO                            |                   |                     |
| VETERANS' SERVICE OFFICER        | NAME (Please print):            |                                 |                   | V.A.                |
| VETERANS' SERVICE OFFICER        | SIGNATURE:                      |                                 |                   | TIFICATION<br>STAMP |
| DATE:                            | CONTACT PHONE NUMBI             | ER:                             | \                 |                     |
| e 20 1 202 G ' 11' G             |                                 |                                 |                   |                     |

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NOTE: PLEASE MAIL THIS COMPLETED FORM BACK TO APPLICANT